## STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that

my hand and seal this

for South Carolina

RECORDED this 18th.

18th

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COUNTY OF GREENVILLE



& Mann, Greenville, S. C. MAY 18 4 25 FII 1967

> OLLIE FAHNS WORT R. M.C.

Norman Jasper Estes









in consideration of Five Thousand, Five Hundred and No/100 \$5,500.00), and assumption of mortgage hereinafter described

Dollars

6.1

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Carroll B. Long and Clyde Black, their heirs and assigns forever;

All that certain piece, parcel or lot lf land, together with improvements thereon, situate, lying and being at the southeastern corner of the intersection of Robin Hood Road and Forest Green Road in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 177 on plat of Sherwood Forest, recorded in the R. M. C. Office for Greenville County in Plat Book GG, pages 2 and 3, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Robin Hood Road at the joint front corner of Lots Nos. 176 and 177 and running thence S. 20-17 E. 138 feet to an iron pin at the corner of Lot No. 178; thence with the line of Lot No. 178 S. 78-02 W. 167.7 feet to an iron pin on the eastern side of Forest Green Road; thence with said road N. 6-58 W. 60 feet to an iron pin; thence with the curve of the intersection of Forest Green Road and Robin Hood Road, the chord of which is N. 25-24 E. 42.2 feet to an iron pin on Robin Hood Road; thence with Robin Hood Road N. 57-47 E. 124.5 feet to the point of beginning; being the same property conveyed to the grantor herein by deed of Roy W. Boggess dated September 17, 1955 recorded in Deed Book 534 at page 539.

Subject to existing easements, restrictions and rights of way upon or affecting said property.

As part of the consideration for this conveyance, the grantees agree to assume and pay the balance due on that certain mortgage given by the grantor herein to General Mortgage Co. dated September 17, 1955 recorded in the R. M. C. Office for Greenville County in Mortgage Book 652 at page 269 and having a present balance of \$10,342.98.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| orever defend all and singular said premises unto the grantee(s) and the groover lawfully claiming or to claim the same or any part thereof.                                                                                                                                                                  | antee's(s') heirs or successors and assigns and against every person whom-                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of May SIGNED, sealed and delivered in the presence of:                                                                                                                                                                                           | Morman Jasper Estes (SEAL)                                                                                                                                                                                                  |
| Spiller                                                                                                                                                                                                                                                                                                       | (SEAL)                                                                                                                                                                                                                      |
| Hair a. Chraceletram to                                                                                                                                                                                                                                                                                       | (SEAL)                                                                                                                                                                                                                      |
| 7 / /                                                                                                                                                                                                                                                                                                         | (SEAL)                                                                                                                                                                                                                      |
| COUNTY OF GREENVILLE  Personally appeared the undersign, seal and as the grantor's(s') act and deed deliver the within deed xecution thereof.                                                                                                                                                                 | BATE  gned witness and made oath that (s)he saw the within named grantor(s) d and that (s)he, with the other witness subscribed above witnessed the 67.                                                                     |
| TATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  offe (wives) of the above named grantor(s) respectively, did this day appeare, did declare that she does freely, voluntarily, and without any compulsion, inquish unto the grantee(s) and the grantee's(s') heirs or successors and assignment and and released | lic, do hereby certify unto all whom it may concern, that the undersigned ar before me, and each, upon being privately and separately examined by dread or fear of any person whomsoever, renounce, release and forever re- |